

Time: Opening session will begin as shown; all other times are approximate.

Public Comment:

If you wish to comment at a meeting, please fill out a comment card and provide it to staff. Please be sure to note on the card if you are speaking about a particular agenda topic. The chair will call you to the front at the appropriate time.

You also may submit written comments to the Council by mailing them to the RCO, Attn: Justin Bush PO Box 40917, Olympia, WA 98504 or by emailing justin.bush@rco.wa.gov.

Special Accommodations:

If you need special accommodations to participate in this meeting, please notify us at 360-725-3934.

OPENING AND WELCOME

9:00 a.m.	Welcome and Call to Order	<i>Acting Chair</i>
	<ul style="list-style-type: none"> • Facilities and Safety Information • Roll Call and Determination of Quorum • Review and Approval of Agenda 	

HOT TOPIC REPORTS

9:10 a.m.	1. Executive Coordinator's Report	<i>Justin Bush</i>
9:40 a.m.	2. European Green Crab	<i>P. Sean McDonald</i>
10:10 a.m.	3. Washington State University Biocontrol Program	<i>Jennifer Andreas</i>
10:40 a.m.	BREAK	

DISCUSSIONS, DECISIONS, AND UPDATES

10:50 a.m.	4. 2017 Watercraft Inspection Accomplishments & National Park Service Memorandum of Understanding	<i>Eric Anderson</i>
11:10 a.m.	5. 2017 Pest Trapping Results and 2018 Eradication Planning	<i>Jim Marra</i>
11:30 p.m.	6. Lincoln Rock Mussel Response Exercise and Next Steps	<i>Allen Pleus</i>
11:50 p.m.	7. Northern Pike Discussion and Coordination Meeting Update	<i>Joe Maroney</i>
12:00 p.m.	LUNCH	
12:30 p.m.	8. Washington Invasive Species Awareness Week	<i>Justin Bush</i>

12:40 p.m.	9. Washington State Noxious Weed Control Board Invasive Ivy Sampling Project	<i>Alison Halpern</i>
1:00 p.m.	10. Proposed Feral Swine Stakeholder Process and Year-end Agency Review Meeting	<i>Laurence Schafer, Justin Bush</i>
1:20 p.m.	11. WA Pest Watch: First Detector Network Update	<i>Todd Murray, Kenzi Smith</i>
1:30 p.m.	12. Graduate Thesis and Sighting Reporter Survey	<i>Kenzi Smith</i>
1:40 p.m.	13. 2017 Outreach Accomplishment Summary	<i>Justin Bush</i>
1:50 p.m.	14. 2018 Outreach Plan Overview and Discussion	<i>Justin Bush</i>
2:10 p.m.	BREAK	
2:20 p.m.	15. Council Business A. Approval of 2018 Outreach Plan B. Welcome to New Council Alternates C. Decision on Additional Council Member D. Approval of September Minutes E. March 2018 Roundtable Topic Requests F. Next Meeting Information	<i>Acting Chair</i>
2:50 p.m.	PUBLIC COMMENT	
3:00 p.m.	ADJOURN	
